



Madison County Amateur Radio Club

QSO

[www.w9vcf.org](http://www.w9vcf.org)

August 2022

Next meeting will be AUGUST 1st, at 7pm at the EOC

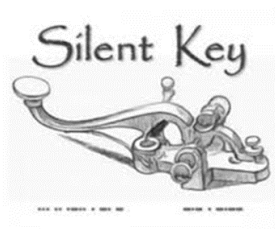


### In this Issue:

President's Message - Silent Key - Vice President's Message - Minutes from February  
EMA - The EC Shack - FOR SALE - Events - Contact Info - Hamfests

### From the President -

Greetings everyone. I will make this short. I want to thank everyone who participated in the Madison county fair. Had a great time. A reminder we still have the glass festival in Elwood safety days in Pendleton. Can't remember if we are going to heritage days in Frankton; just stay aware. 73s and I will see you at the August meeting. Lew



John Krieg - KC9PDG passed away on July 16, 2022. John was a member of the MC ARC for many years and the manager of the Military Museum here in Anderson until it closed.

## **From the Vice-President -**

### **Priorities**

**As much as I love my ham radios, it takes up so much of my time that I am struggling to keep up with the everyday basics such as cleaning and maintaining my home, so something must give. I will be getting rid of my collection.**

**Below is a list of what's available. Serious inquiries only please and don't insult me with your low-ball offers. Thanks for reading and understanding...**

**1. Dustpan and brush**

**2. Sponges**

**3. Dusters**

**4. Mop and bucket**

**5. Window cleaner**

**6. Vacuum**

**7. Dishwashing liquid**

**8. Laundry detergent**

**9. Fabric softener**

**10. Laundry baskets**

**11. Toilet brush**

**12. Cleaning sprays**

**13. Scrubbing brushes**

**73**

**Tim**

**KD9PSR**

**Madison County Amateur Radio Club**

**P.O. Box 3044 Anderson IN 46018**

**Minutes of Regular Meeting on 145.39 Mhz**

**July 4th, 2022**

**Net Control, Gary W9GNR, opened the net at 1859 hours for check-ins. He turned the net over to President Lew, K9LBB who called the meeting to order at 1902 hours.**

**Motion to accept June minutes: Passed.**

**President's Comments: Lew thanked Paula KD9SZJ for all her work for Field Day. He stated we have upcoming events at the County Fair from the 18th to 24th July and Elwood Glass Festival in August. Also the Safety Event at Pendleton on Aug 28th.**

**Show and Tell: None**

**New Correspondence: Solicitation mail (X2) from the American Cancer Society and 1 letter thanking us for the \$52.00 donation and May bank account letter from Star Bank.**

|                                                       |           |                                 |
|-------------------------------------------------------|-----------|---------------------------------|
| <b>Treasurer's Report: Ike N9IKE Previous Balance</b> | <b>\$</b> | <b>2,731.42</b>                 |
| <b>Expenditures</b>                                   | <b>\$</b> | <b>68.50 (Field Day food)</b>   |
| <b>Credits</b>                                        | <b>\$</b> | <b>27.00 (Dues and Patches)</b> |
| <b>Balance</b>                                        | <b>\$</b> | <b>2,689.92</b>                 |

**Motion to accept Treasurer's report seconded and approved.**

**VP Tim - KD9PSR Nets are going good. Just a reminder that running a net is a requirement for EMA.**

**Media/Newsletter/Awards: Gary W9GNR stated the points standings for the top five members: N9OLC, W9MWM, W9GNR, K9DYR, and W9CGA.**

**He mentioned that if you are a member of either club, you are automatically a member of ARES. Everyone should have a task book, if not, contact Gary.**

**Trustee: Mark - W9MWM Repeater working fine, no correspondence.**

**Activities: Paula KD9SZJ No reply.**

**Tech Committee: Doug - N9DR/Jon W2VZ./ Charlie KD9RZG No comment.**

**EMA: Jeff - K9DYR No reply**

**New Business: Greg Hunt, K9ALC applied to be a member of the club. Approved.**

**Old Business: None**

**Sick Report: Lew stated he had been in the hospital for 3 days.**

**Attendance: 15 check-ins**

**Adjournment: President Lew - K9LBB concluded the meeting at 1926 hours. Gary closed the net at 1930 hours.**

## EMA

### Madison County Emergency Management

#### Deputy Director

Lynn Edens (K9RLE)

I would like to humbly thank each and every member that helped out in any way with the Madison County 4-H Fair, it was a team effort and the help from the group did not go unnoticed. It was a hot week and got shortened by a day due to severe weather (couldn't have the fair without severe weather at least one day) but hopefully everyone enjoyed it and seemed to have a great time. Several newer Hams were able to come out and join in on the fellowship with other "more experienced Hams" and learn a few things and we had a good crowd stop by and learned a little bit about ham radio throughout the week.

Dale, N9LOC was a rock star with the public and ran the Wednesday night net from there and Lew K9LLB as always did a fantastic job getting the word out and explaining Project Lifesaver, Ferrin N9VZL was on duty with the mobile weather station and was able to monitor things from up there and teach a few about weather forecasting. A huge thanks goes out to Gary W9GNR, Mark W9MWM and Mike KC9DJU for being our at home stations so we had someone to talk to while we were up there. As I tell the Field Support Team almost on a daily basis "One Team One Goal" and the 4-Fair was a perfect example of a team effort. I am so proud to be a part of the Madison County Amateur Radio when I see how everyone presented "our hobby" to the public at this outreach event.

Looking forward Friday August 19, Saturday August 20 and Sunday August 21 EMA Outreach will be set up in Elwood for the Elwood Glass Festival. This is another wonderful effort that I hope many amateurs will join us at to help promote amateur radio, the clubs, Project Lifesaver and EMA. This 3 day event is held at Callaway Park on North 19<sup>th</sup> Street in Elwood and we will be up there Friday from 5pm to 9pm, Saturday from 12pm to 9pm and Sunday from Noon to 4ish. Hopefully no severe weather will interrupt us, but we have been asked by the organizers to help them monitor the weather situation while we are there like we have in the past.

Being a hometown Elwood boy, I may be partial and say this is one of my favorite events. In the past I have not been able to participate due to work schedule but since being blessed with my new role in EMA I'm able to enjoy all the things I missed out on including this and I hope as many that can will join me for these 3 days for a good time and promoting our love of emergency response and radio communications.

Then rounding out our community outreach events for this year on Sunday August 28 from 1pm to 4pm will be the Pendleton Safety Day. This is an event we have gone to for several years and is very nice geared towards families and public safety. This will be the last year for Pendleton Fire Department Safety Day before they officially become a fire territory on January 1<sup>st</sup>, 2023. As they mentioned this year is special to them as they are growing, and their department is changing. They have many new things planned for this year and if we get enough interest from you all maybe this year, we could take the MCU, Pet Trailer or side by side and a Commission to make their day even bigger. As you all know we were unable to do the Pendleton June Jamboree this year which I forget the reason why we couldn't go? (YEAH RIGHT, HOW CAN ANYONE FORGET THE EXERCISE) let's try and make up for it on their safety day.

I would like to thank each of you for all that you do and all your help, thank you for welcoming me with open arms and accepting me into the group. My dream has come true working for EMA as well as getting my amateur license. If you'd told me this time last year I'd be where I am today, I would have said you're crazy. I have big shoes to walk behind and prove that I can do my best for MCEMA and the county. Those before me are who made me who I am today but without backing and support of all of you I don't have to do much because you are the heroes of the communication side. You have become friends and teachers to me and I am the one honored to be a part of this with you.

# THE EC SHACK

*Gary-W9GNR*



I've got nothing this month.



**OOPS!**

---

## **-FOR SALE-**

| ITEM                                                                                                                                                                                            | ASKING PRICE | SELLER | CONTACT |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|---------|
|                                                                                                                                                                                                 |              |        |         |
| <b>HAVE AN HAM RELATED ITEM FOR SALE? ADVERTISE HERE!!</b> E-MAIL <a href="mailto:w9vcf.mcarc@gmail.com">w9vcf.mcarc@gmail.com</a><br>with your Item, asking price and preferred contact info!! |              |        |         |
|                                                                                                                                                                                                 |              |        |         |

## **EVENTS**

|                 |                                                                                   |
|-----------------|-----------------------------------------------------------------------------------|
| Every Wednesday | MCARC 2M Net 8:00 PM - 145.390 pl 151.4 Followed by an informal ragchew on 28.465 |
| Every Thursday  | Donut Meeting 09:00 AM at the EOC                                                 |
| Every Saturday  | Breakfast at Anderson Grill 09:00 AM at 2038 S Scatterfield Rd, Anderson          |
|                 |                                                                                   |
| August 1st      | MC ARC Meeting EOC 7pm                                                            |
| August 16th     | VE Testing at the EOC 7pm                                                         |
| August 19-21st  | The Elwood Glass Festival                                                         |
| August 28th     | Pendleton Safety Day                                                              |
|                 |                                                                                   |

## **SPECIAL EVENTS**

|                       |                                                    |
|-----------------------|----------------------------------------------------|
| July 29 - August 21st | Indiana State Fair 1600z-2300z 7.245 14.245 18.150 |
| August 08 - 14th      | Navajo Code Talkers 14.265 21.265 7.265 18.133     |
|                       |                                                    |

## **CONTESTS**

|                |                           |
|----------------|---------------------------|
| August 6-7th   | N. American QSO Party     |
| August 13-14th | Maryland and DC QSO Party |
| August 20-21st | N. American QSO SSB Party |
|                |                           |
|                |                           |

## Have something to contribute to the newsletter?

- Participated in any recent contest?
- Have an interesting QSO?
- Try an experimental antenna?
- Get a new piece of equipment you'd like to offer a review about?

We'd love to hear about it. You are more than welcome to write a piece about something above or something else you feel worthy of sharing. If you would like to write a piece for the newsletter, please submit your article, along with any pictures that you'd like included to the club email, [w9vcf.mcarc@gmail.com](mailto:w9vcf.mcarc@gmail.com).

Also, if you have anything for sale that you would like to advertise in the club newsletter, please send it to the above email.

Thank you, Gary - W9GNR

### Madison County Amateur Radio Club Contact Information

Madison County Amateur Radio Club  
P.O. Box 3044  
Anderson, Indiana 46018

### Officer Contact Information

|                           |              |        |                       |
|---------------------------|--------------|--------|-----------------------|
| President                 | Lew Baker    | K9LBB  | lbj6668@yahoo.com     |
| Vice President            | Tim Bailey   | KC9PSR | kd9psr@gmail.com      |
| Secretary/Treasurer       | Ike Jones    | N9IKE  | ikester#hrtc.net      |
| Activities                | Paula Dixon  | KD9SZJ | pdixon46001@yahoo.com |
| Trustee                   | Mark Mace    | W9MWM  | kd9nau@gmail.com      |
| Technical Committee Chair | Doug Rose    | N9DR   | n9dr@arrl.net         |
| Newsletter Editor         | Gary Sherman | W9GNR  | w9gnr@arrl.net        |

Meetings are at the Madison County EOC  
200 N Delaware Street  
Anderson, IN 46016

## HAMFESTS



# Elkhart East Hamfest

Sat August 6, 2022 - 8AM-2PM ET  
Northern Indiana Event Center  
21565 Executive Parkway  
Elkhart, IN 46514







# HENDRICKS COUNTY TAILGATE FEST



**ALL AMATEURS AND PUBLIC WELCOME**

**DATE** - August 13, 2022 **RAIN DATE** - August 20, 2022

**LOCATION** - Avon United Methodist Church  
6850 E. US Hwy 36  
Avon, Indiana 46123

**VENDOR SETUP** - 8:00 am - 9:00 am  
**(\$5) A Vendor**

**START TIME** - 9:00 am - 1:00 pm

**TICKETS** - \$5 a Person

**DOOR PRIZE** -



\$50 Certificate - Donated by DX Engineering  
Plus more Door Prizes announced at the Event

**BREAKFAST CAN BE PURCHASED AT**

McDonalds or Krogers Next Door

**FOR MORE INFORMATION CONTACT**

Ken Kayler - KC9SQD at  
317-874-7068

Email - kc9sqd425@gmail.com